

6. PROJECT NO. 7232 – APPROVAL OF CONSTRUCTION CONTRACT CHANGE ORDER FOR TRAFFIC SIGNAL IMPROVEMENTS ON ALONDRA BOULEVARD FROM HOME DEPOT TO SHOEMAKER AVENUE [FEDERAL PROJECT NO. HSIPL-5347(042)] – ENGINEERS REPORT 24-17

Staff recommends City Council approve an Amendment No. 2 to the agreement with Select Electric Inc. to continue the scope of work of Construction for Project No. 7232 in an amount of \$224,051.90 of Highway Safety Improvement Program (HSIP) funds, which will increase the agreement amount from \$1,595,850 to \$2,218,864.40; and authorize the City Manager to execute the amendment on behalf of the City, in a form approved by the City Attorney.



## Applicant/Interested Party Campaign Contribution Disclosure Form

Land use, entitlements, licenses, permits, franchises, contracts  
(excluding labor and competitively bid contracts)

*California Government Code Section 84308, commonly referred to as the "Levine Act," prohibits any Norwalk City Council Member or Planning Commissioner (if they are running for City Council) from participating in any action related to a contract or application if he or she receives any political contributions totaling more than \$250 within the previous 12 months, and for 12 months following the date a final decision from the business or applicant. The Levine Act also requires a member of the Official who has received such a contribution to disclose the contribution on the record of the proceeding.*

### Contribution Disclosure

Please list all contributions in excess of \$250 (either as a single payment or in aggregate) made within the past 12 months to officers of the agency involved in the above-mentioned type of proceeding by any parties (applicants) or their agents or representatives, including corporations, limited liability companies (LLCs), or other business entities and principals thereof. You may attach additional pages as necessary to list contributions made to involved agency officers and provide additional information about the contributor's relationship with the recipient.

Contributor Name: Select Electric

Date of Contribution	Recipient Officer/Candidate	Contribution Amount	Refunded:		Date of Refund
			Yes	No	
			<input type="checkbox"/>	<input type="checkbox"/>	
			<input type="checkbox"/>	<input type="checkbox"/>	
			<input type="checkbox"/>	<input type="checkbox"/>	

No contribution made:

*Providing contributions to candidates does not preclude the City Council from awarding a contract or approving an application or any subsequent action. It does, however, preclude the identified City Council Member/Planning Commissioner(s) from participating in any actions related to your proposal or application. Additionally, this information must be updated if contributions exceed \$250, and no less than 45 days before any agency consideration of an item in which you or your company is engaged with the City.*

I declare under penalty of perjury that the information which has been included in this Disclosure Form is true and correct.

**Paul Fisher**  
Digitally signed by Paul Fisher  
DN: C=US, E=paul.fisher@selectelectricinc.com,  
O=Select Electric, OU=Select Electric, CN=Paul  
Fisher  
Date: 2024.10.31 07:57:42-07'00'  
Signature of Applicant

**Sr. Project Manager**  
Title

**10/31/24**  
Date